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ΕN	IDURING UNDERSTANDINGS	1	2	3	4	5	6	7	8			
1	Our community/I will center Reproductive Justice as a framework for understanding intersectional oppression and holistic Human Rights.	+			+		+		+			
2	Reproductive Justice is dynamic and expansive. Reproductive Justice connects abortion rights to all issues of reproductive freedom, bodily autonomy, and all other justice frameworks.	+		+	+	+			+			
3	Making Reproductive Justice a lived reality requires that we integrate racial justice, understand power structures, and interrogate/disrupt White Christian Nationalism and Christian Supremacy.		+	+			+					
4	Making Reproductive Justice a lived reality requires gender justice and inclusion of all genders. Transgender liberation is crucial to Reproductive Justice.	+			+							
5	Working to make Reproductive Justice a lived reality requires that we are engaged in ongoing change-making, organizing, and advocacy.							+	+			
6	Reproductive Justice work has a long history. We can join in the work that is already happening by building trusting relationships, mutuality, accountability, and making use of our resources.			+				+	+			
7	Reproductive Justice is consistent with my faith traditions, texts, and practices, even if it has historically been hidden or denied. It is faithful to transform my theological understandings and practices to center Reproductive Justice.		+	+	+	+			+			
8	I/We can weave together our faith and Reproductive Justice stories to challenge shame, judgment, and stigma.	+			+	+	+	+				
9	Reproductive Justice can be integrated into any faith practice with moral authority. Learning from multiple faiths (texts, traditions, history, values) strengthens our work for reproductive freedom and challenges the power of White Christian Nationalism.		+	+		+			+			
10	I/We build Reproductive Justice knowledge and skills by learning from diverse voices, practices, and methods, often exploring the same ideas from different angles.	+	+			+		+				
11	I have a starter toolbox for connecting with Reproductive Justice work in my area.								+			
12	I have a starter toolbox for providing spiritual support around Reproductive Justice.							+				
13	I will practice interrupting reproductive and sexual shame and stigma, especially around abortion, within my own beliefs and actions. Disrupting the stigma and shame within myself allows me to disrupt that shame and stigma in my communities.				+	+	+					
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Enduring Understandings DRAFT